



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



CONFIRMATION NO. 2323

Bib Data Sheet

SERIAL NUMBER 10/765,954	FILING OR 371(c) DATE 01/29/2004 RULE	CLASS 369	GROUP ART UNIT 2627	ATTORNEY DOCKET NO. 1793.1164
-----------------------------	--	--------------	------------------------	----------------------------------

APPLICANTS

Sung-hee Hwang, Seoul, KOREA, REPUBLIC OF;
Jung-wan Ko, Cyconggi-do, KOREA, REPUBLIC OF;
Kyung-geun Lee, Gyeonggi-do, KOREA, REPUBLIC OF;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

REPUBLIC OF KOREA 2003-12868 02/28/2003
REPUBLIC OF KOREA 2003-12952 03/03/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

06/12/2004

Foreign Priority claimed	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 7	TOTAL CLAIMS 42	INDEPENDENT CLAIMS 8
35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				

ADDRESS

49455

TITLE

Write-once disc, recording apparatus thereto, and method of reducing access time thereto

FILING FEE RECEIVED 1596	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---